

## Eingedenken Und Erlösung

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Aktualisierung und Befreiung Paul Celan Paul Celan an Diet Kloos-Barendregt Das  
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Celan David Plüss Christoph Jamme Dan Diner Peter Mayer Hartwig Wiedebach  
Micha Brumlik Madeleine Kasten Paul Sars Eveline Goodman-Thau Hans Michael  
Baumgartner Peter Baker Hanna Lehming

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das verhältnis zwischen jüdischem messianismus und anarchistischer utopie ist trotz  
seiner zahlreichen berührungspunkte durch eine spannungsreiche verschiedenheit  
unterschiedlicher positionen gekennzeichnet es reicht von radikaler unvereinbarkeit  
wie bei gershom scholem und gustav landauer bis hin zu wechselseitiger  
befruchtung und erhellung wie im fall von ernst bloch und walter benjamin eine  
mögliche verbindung dieser pole steht und fällt mit der Überwindung des  
traditionellen gegensatzes zwischen atheismus und religion materialismus und  
spiritualität nationalismus und romantik michael löwy konzentriert sich dabei auf  
eine gruppe von deutsch jüdischen intellektuellen u a benjamin kafka rosenzweig  
buber scholem löwenthal landauer bloch lukács fromm deren beiträge zu diesem

thema bis heute weitgehend unabgeholten sind

english summary this book is divided into three parts takashi onuki begins by dealing with new literary and sociological aspects of the gospels and the story of the miraculous healings performed by jesus and takes a close look at jesus concept of time characterized by an omnitemporal now and its subsequent consequences in the second part of the work he focuses on gnosticism with regard to its traditional and intellectual relationship to the johannine writings and the hellenistic schools of philosophy the third part revolves around the attempt to describe and explain the problematic role played by apocalypticism and gnosticism in japan today and in other industrialized countries as well german description ddieser band ist in drei themenbereiche gegliedert takashi onuki arbeitet zunachst neue literatursoziologische aspekte der evangelien und der heilungswundergeschichten jesu heraus und betrachtet das durch ein omnitemporales jetzt gekennzeichnete zeitverständnis jesu und dessen nachgeschichte genauer im zweiten teil befasst er sich mit der gnosis im hinblick auf deren traditions und geistesgeschichtlichen beziehungen zu den johanneischen schriften und zu den hellenistischen schulphilosophien im mittelpunkt des dritten teils steht der versuch die problematischen rollen die apoklyptik und gnosis im derzeitigen japan und auch in anderen industrielandern spielen darzustellen und zu erklaren anlass hierfür war der saringas anschlag durch die aum sekte 1995 in tokio

die kritische reflexion auf die historisch gewordenen bedingungen der gegenwart und damit zugleich auf prozesse der vergesellschaftung und subjektwerdung sind kernanliegen kritischer theoriebildung im allgemeinen und der kritischen bildungstheorie im besonderen heinz joachim heydorn konzeptualisiert seine bildungstheorie auf grundlage einer geschichtstheorie im gefolge des historischen materialismus um vergesellschaftungsprozesse und herrschaftsanliegen in bezug auf den bildungsbegriff unter bedingungen des kapitalismus zu erörtern allerdings sind in der erziehungswissenschaftlichen forschung geschichtstheoretische bzw philosophische Überlegungen im rahmen der kritischen bildungstheorie bisher kaum systematisiert worden diesem desiderat widmet sich die arbeit und will dabei aufzeigen dass die bildungstheorie heydorns zentral auf eine geschichtstheoretische betrachtungsweise aufbaut die sich in dem begriff der aktualisierung sowie dem ausdruck der einholung der geschichte verdichtet mit dieser zielperspektive folgt die untersuchung dem weg einer schrittweisen konkretisierung der geschichtstheoretischen dimension dafür wird sich intensiv mit den geschichtstheoretischen und erkenntniskritischen arbeiten walter benjamins auseinandergesetzt um ausgehend von der verwendung des begriffs der

aktualisierung bei benjamin die geschichtstheoretischen annahmen heydorns zu auszuarbeiten

to mark the centenary of gustav mahler s death one thematic focus of the yearbook deals with the life work and legacy of this musician of jewish extraction in the context of culture and social politics another thematic focus here is early research on the holocaust an area of inquiry whose image in recent years has fundamentally changed these focal areas are expanded by papers dealing with questions of political history legal history cultural restitution and the critique of post modern philosophy the regular sections of the yearbook feature articles on g nther anders shmuel yosef agnon and lea goldberg the language question in simon dubnow s thinking and the participation of jewish anarchists in the munich soviet republic r torepublik of 1919

dialectics at a standstill benjamin s denkbilder 0benjamin s thought images in einbahnstra e gustan asselbergs 0sichtlich sich verbergend die autor figur des passagen werks wolfram malte fues 0liminal figures child and flaneur 0the child at the threshold walter benjamin s berliner kindheit um 1900 corina stan 0the fl neur and the socio economic critique nassima sahraoui 0unsightly figures 0walter benjamin s figures of de figuration the barbarian the destructive character and the monster sami r khatib 0angels and historians 0closing time benjamin temporality and the problem of political organization bennett carpenter 0of fish and men benjamin s allegorist and the meaning of life madeleine kasten 0walter benjamin on charlie chaplin the rehabilitation of the allegorical in modernity daniel mourenza 0the narrator and the politics of senses 0 drawing o an unlikely source the erz hler the islamic revival and benjamin s philosophy of language ton groeneweg 0translation between foreignness and kinship 0bleakness in the age of google walter benjamin and the possibility of redemptive translation orr scharf 0walter benjamin s translator critic as a model for transcultural thought and practice gisela brinker gabler 0the task of critic 0lekt re als opfer der kritiker in wider ein meisterwerk und dem trauerspielbuch anna wotkowicz 0the righteous as mediator of linguistic experience 0 im anfang war das wort von adam zwei b umen und dem gerechten gerard visser

contains critical reviews and bibliographies

a collection of essays and poems to honor albert s cook emeritus professor of comparative literature english and classics brown university these writings were composed for the occasion by professor cook s colleagues and former students the range of topics addressed extends from classics to contemporary literature film

music and history the scope of writings and controversies they engage reflect the tremendous range of professor cook s own career as a writer teacher and scholar

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